

**FORD COUNTY COMMISSIONERS' MEETING AGENDA**  
**WORK SESSION of March 18, 2019**  
**MEETING NUMBER 2019- 08**  
**2:45 pm.**

1. Dodge City/Ford County Development Corporation - USDA Grant
2. South Fire Station
3. Ford County Historical Society – Ford County Museum

**FORD COUNTY COMMISSIONERS' MEETING AGENDA**  
**MEETING of March 18, 2019**  
**MEETING NUMBER 2019- 09**  
**COMMISSION CHAMBERS**  
**3:30 pm.**

- A. CALL TO ORDER the March 18, 2019 COMMISSION MEETING AT 3:30 pm.**  
**B. PRAYER/PLEDGE OF ALLEGIANCE:** Larry Roberts, Christian Motorcyclist Assoc.

**C. CONSENT AGENDA**

1. Approval of Minutes Meeting- 2019- 07
2. Approval of Additions & Abatements - 2017 RE \$-646.48; 2018 RE \$-849.76
3. March Credit Card Statement - \$29,774.01
4. Kansas Department of Health and Environment Grant Application Signature Page
5. Ford County Council on Aging - At Large Representative

**D. APPROVAL OF CLAIMS FOR PAYMENT: \$284,450.69**

**E. OPEN PUBLIC COMMENT –**

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

**F. UNFINISHED BUSINESS**

1. Mobile Device Stipend

**G. LEGAL COUNSEL**

**H. COUNTY ADMINISTRATOR'S REPORT**

1. Dodge City/Ford County Development Corporation – USDA Grant
2. County Engineer Report
3. Emergency Management – Request to go to Bid – Siren Replacement
4. Ford County Sheriff's Office - Underground Vaults & Storage, Inc.
5. Ford County Fire & EMS - Image Trend, Inc.
6. Santa Fe Trail Community Corrections - Policy and Procedure Manual Revision
7. RESOLUTION NO. 2019 - \_\_\_\_\_ A Resolution to change the name of vacated road name Duck Creek Drive
8. Annual Noxious Weed Management Plan
9. Upcoming Meetings

**Department Reports**  
**PZ/EH**  
**HR**

**ADJOURNMENT**  
**SUBJECT TO CHANGE**