

**FORD COUNTY COMMISSIONERS' MEETING AGENDA**  
**WORK SESSION of June 15, 2020**  
**MEETING NUMBER 2020- 22**  
**2:45 pm.**

1. **Budget Request: Rural Education & Workforce Alliance**
2. **Budget Request: Dodge City / Ford County Economic Development**
3. **Budget Request: Dodge City Festivals**
4. **Budget Request: Dodge City Main Street**

**FORD COUNTY COMMISSIONERS' MEETING AGENDA**  
**MEETING of June 15, 2020**  
**MEETING NUMBER 2020- 23**  
**COMMISSION CHAMBERS**  
**3:30 PM**

**A. CALL to ORDER the June 15, 2020 COMMISSION MEETING AT 3:30 P.M.**

**B. PRAYER/PLEDGE of ALLEGIANCE**

**C. CONSENT AGENDA**

1. **Approval of Minutes Meeting: 2020- 19; 2020- 20; 2020- 21**
2. **Zoning Board Member Re-Appointment: John Mullen**
3. **Zoning Board Member Re-Appointment: Jeremy Nagel**

**D. APPROVAL OF CLAIMS FOR PAYMENT: \$269,165.61**

**E. OPEN PUBLIC COMMENT**

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

**F. UNFINISHED BUSINESS**

**G. LEGAL COUNSEL**

1. **Certification to Landmark National Bank Amendment**

**H. COUNTY ADMINISTRATOR'S REPORT**

1. **County Engineer: Report**
2. **Western State Bank Expo Center: Event Guidelines**
3. **Landfill: Request to go to Auction**
4. **Communications: Onsolve Support**
5. **Upcoming Meetings**
6. **Executive Session: Sheriff's Office / Contract Review**

**Department Report: Planning, Zoning & Environmental Health**

**ADJOURNMENT**  
**SUBJECT TO CHANGE**