

FORD COUNTY COMMISSIONERS' MEETING AGENDA
WORK SESSION of September 16, 2019
MEETING NUMBER 2019- 32
3:00 pm.

1. Ford County Fair Association

FORD COUNTY COMMISSIONERS' MEETING AGENDA
MEETING of September 16, 2019
MEETING NUMBER 2019- 33
COMMISSION CHAMBERS
3:30 pm.

- A. **CALL TO ORDER** the September 16, 2019 COMMISSION MEETING AT 3:30 pm.
- B. **PRAYER/PLEDGE OF ALLEGIANCE:** Pastor Dusty Cookson, First Christian Church
- C. **PUBLIC HEARING**
 1. Ford County 2020 Budget
 2. Rural Fire District 2020 Budget
- D. **CONSENT AGENDA**
 1. Approval of Minutes Meeting- 2019- 30; 2019- 31
 2. Approval of Additions & Abatements - 2018 PP \$-60.48; 2017 PP \$-93.32
- E. **APPROVAL OF CLAIMS FOR PAYMENT:** \$376,409.46
- F. **OPEN PUBLIC COMMENT –**
(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).
- G. **LEGAL COUNSEL**
- H. **COUNTY ADMINISTRATOR'S REPORT**
 1. County Engineer Report
 2. Agreement between Ford County and Menard Consulting, Inc. (GASB)
 3. Mobile Device Stipend - County Attorney / Paralegal Position
 4. Ford County Sheriff's Office - Eaton Corporation / UPS Service Agreement
 5. Sheriff Office - Bid Results / Police Package Vehicle (PPV)
 6. Noxious Weed - Bid Results / Commercial Mower x 2
 7. Noxious Weed - Request to Sell at Auction
 8. Road & Bridge - Request for Bids / Pickup Trucks
 9. Road & Bridge - Request to Sell at Auction
 10. Election Office - Canvass for November 5, 2019 General Election
 11. Upcoming Meetings
 12. Executive Session - Sheriff's Office / Agreement
 13. Executive Session - Attorney / Client Privilege
 14. Executive Session - Preliminary Discussions Acquisition of Real Estate Exception

Department Reports: Planning, Zoning & Environmental Health

**ADJOURNMENT
SUBJECT TO CHANGE**



**FORD COUNTY FIRE DISTRICT
September 16, 2019
FORD COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
MEETING NUMBER 2019-05
4:00 P.M.**

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES MEETING: 2019-04**
- C. Rural Fire District 2020 Budget**

**ADJOURNMENT
SUBJECT TO CHANGE**