

FORD COUNTY COMMISSIONERS' MEETING AGENDA
WORK SESSION of November 19, 2018
MEETING NUMBER 2018- 45
3:00 pm.

1. Ford County Employee Clinic - Location

FORD COUNTY COMMISSIONERS' MEETING AGENDA
MEETING of November 19, 2018
MEETING NUMBER 2018- 46
COMMISSION CHAMBERS
3:30 PM

A. CALL TO ORDER the October 22, 2018 COMMISSION MEETING AT 3:30 PM

B. PRAYER/PLEDGE OF ALLEGIANCE: Captain Roberto Davila, Salvation Army

C. CONSENT

1. Approval of Minutes Meeting - 2018- 41; 2018- 42; 2018- 43
2. October Credit Card Statement

D. APPROVAL OF CLAIMS FOR PAYMENT: \$328,457.17

E. OPEN PUBLIC COMMENT –

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

F. UNFINISHED BUSINESS

1. Ford County Employee Clinic - Location

G. LEGAL COUNSEL

H. COUNTY ADMINISTRATOR'S REPORT

1. CFAB Organizational Funding Applications
2. Kansas Board of Regents University Center
3. County Engineer Report
4. Emergency Communication - Bid Results – Vehicle
5. Sheriff's Office – Stalker Radar
6. Santa Fe Trail Community Corrections – 2101 Hwy 50, Dodge City KS
7. Santa Fe Trail Community Corrections – JJA 1st Qtr Report for FY 2019
8. Resolution No. 2018-____ A Resolution approving zoning case 2018-05, A Conditional Use and Development Plan for Rickey and Ronda Blattner, Skyward Land Services and Tillman Infrastructure, for the Development and Operation of a Master Telecommunications Center, (300 ft. Guyed Communication Tower and accessory buildings) on a tract of leased ground, approximately 100 ft x 100 ft square, situated in the East Half (E/2) of the Section (15), Township (26) South, Range (26) West of the 6th Principal Meridian in Ford County, Kansas.
9. Dodge City Convention and Visitor's Bureau - Kansas' Finest Award
10. Upcoming Meetings

Department Report: Ford County Health Department

**ADJOURNMENT
SUBJECT TO CHANGE**

**FORD COUNTY, KANSAS
PUBLIC BUILDING COMMISSION MEETING
November 19, 2018
MEETING NUMBER 2018- 01
COMMISSION CHAMBERS
4:00 P.M.**

A. CALL TO ORDER

B. APPROVAL OF MINUTES MEETING: 2017-13

C. ELECTION OF OFFICERS

- 1. Elect President of the PBC**
- 2. Elect Vice-President of the PBC**

D. UNFINISHED BUSINESS

- 1. Als H2O Services & Repairs LLC**

**ADJOURNMENT
SUBJECT TO CHANGE**