



**FORD COUNTY FIRE DISTRICT SPECIAL MEETING  
MEETING of July 17, 2019  
MEETING NUMBER 2019-03  
COMMISSION CHAMBERS  
5:02 P.M.**

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**CALL TO ORDER**

The Ford County Rural Fire District Board met in the Commission Chambers at the Ford County Government Center.

Those present were:

Shawn Tasset, Chairman (Absent)  
Chris Boys, Vice Chairman  
Ken W. Snook, Commissioner

Dr. Shawn Fletcher, Assistant County Administrator  
Debbie Cox, County Clerk

Vice Chairman Boys called the meeting to order at 5:02 P.M.

**Approval of Minutes- 2019-02**

Vice Chairman Boys moved to approve the minutes of April 1, 2019, meeting 2019-02. Commissioner Snook seconded the motion. **Motion carried 2-0.**

**Fire DeX Bunker Gear**

Fire Chief Rob Boyd requested to purchase two sets of gear from Municipal Emergency Services. This gear is territory protected. The company they purchased from in the past no longer has a sales representative in our state so this company is the one to use. The line item for this purchase is 052-201-5444.

Vice Chairman Boys moved to approve the purchase of two sets of gear from Municipal Emergency Services. Commissioner Snook seconded the motion. **Motion carried 2-0.**

**Storage Container Purchase**

Fire Chief Boyd is asking this item be tabled until he can check on other sources.

Vice Chairman Boys moved to table this item until the next meeting. Commissioner Snook seconded the motion. **Motion carried 2-0.**

### **Training Trailer Disposal**

Fire Chief Boyd asked for approval to dispose of a trailer that they have been using for training. The trailer has been used for some time, is falling into disrepair and needs to be taken to the landfill.

Commissioner Snook moved to allow Chief Boys to dispose of the trailer by taking to the landfill. Vice Chairman Boys seconded the motion. **Motion carried 2-0.**

### **ADJOURNMENT**

Vice Chairman Boys moved to adjourn at 5:05 p.m. Commissioner Snook seconded the motion. **Motion carried 2-0.**

**FORD COUNTY RURAL FIRE DISTRICT BOARD  
FORD COUNTY, KANSAS**

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**Chris Boys, Vice Chairman**

**ATTEST:**

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**Debbie Cox, County Clerk**