

J.D. Gilbert, B.S., M.B.A.
County Administrator
& Public Information Officer
jgilbert@fordcounty.net



Ford County Government Center
100 Gunsmoke Street
Dodge City, Kansas 67801

Dr. Shawn Fletcher, CPM
Assistant County Administrator
sfletcher@fordcounty.net

Amy Stoecker
Executive Assistant
astoecker@fordcounty.net
620.227-4670 / 371-3977 fax

For Immediate Release

03/14/2020

Information is accurate as of 2130 03/14/2020

Ford County, Kansas – Many areas of the nation have declared an emergency in response to COVID-19. At the time of this release, Ford County does not have any positive cases or suspect cases of COVID-19 and has not declared a state of emergency for Ford County.

Ford County Administration, Ford County Health Department and Ford County Emergency Management are highly engaged in the monitoring and tracking process of COVID-19 with federal, state and local agencies through daily conference calls, emails and real-time updates.

Ford County will continue to work for the citizens and monitor the ever-changing environment and provide relevant updates, information and protective measures to make sure we all stay safe, informed and ready to respond to any positive cases.

If you feel you are in need of COVID-19 testing because of active symptoms or recent travel to areas with confirmed cases, please call your medical provider. Medical providers, Western Plains Medical Complex and Ford County Health Department have the ability to test for COVID-19.

Please visit the following links for more information:

www.kdheks.gov/coronavirus

www.cdc.gov/coronavirus

www.cdc.gov/covid19

Ford County Health Department recommendations to help prevent the spread of COVID-19:

- ✓ Use proper handwashing techniques
- ✓ Avoid attending large gatherings and work if you are feeling ill
- ✓ Avoid touching your mouth, eyes, nose without first washing your hands
- ✓ Cover your cough and sneeze
- ✓ Clean and disinfect contact surfaces (home, office, etc.)

Important Telephone Numbers:

KDHE Hotline 1.866.534.3463

Ford County Public Health Department 620.227.4545

J.D. Gilbert, BS, MBA

A handwritten signature in blue ink, appearing to read "J.D. Gilbert", is written over a blue line.

County Administrator and Public Information Officer