

**FORD COUNTY COMMISSIONERS' MEETING MINUTES**  
**WORK SESSION OF May 16, 2022**  
**MEETING NUMBER 2022-13**  
**COMMISSION CHAMBERS**  
**2:00 P.M.**



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The Board of County Commissioners met in work session in the Commission Chambers at the Ford County Government Center.

Those present were:

Chris Boys, Chairman

J.D. Gilbert, County Administrator

Shawn Tasset, Commissioner

Debbie Cox, County Clerk

Ken W. Snook, Commissioner (By Phone)

Chairman Boys called the meeting to order. He announced no action would be taken.

**Casa- Children Worth Saving, Inc**  
**Ford County Extension Council**  
**Compass Behavioral Health**  
**Ford County Historical Society**  
**Ford County Council on Aging (FCCA)**  
**Friendship Feast**  
**Arrowhead West**

**ADJOURNMENT:**

The meeting adjourned at 3:12 p.m.

**BOARD OF COUNTY COMMISSIONERS**  
**FORD COUNTY, KANSAS**

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**Chris Boys, Chairman**

**ATTEST:**

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**Debbie Cox, County Clerk**

# FORD COUNTY COMMISSIONERS' MEETING MINUTES

MEETING OF May 16, 2022  
MEETING NUMBER 2022-14  
COMMISSION CHAMBERS  
3:30 P.M.



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The Board of County Commissioners met in regular session in the Commission Chambers at the Ford County Government Center.

Those present were:

Chris Boys, Chairman

J.D. Gilbert County Administrator

Ken W. Snook, Commissioner (by Phone)

Debbie Cox, County Clerk

Shawn Tasset, Commissioner

Chairman Boys called the meeting to order. Chairman Boys, led the group in prayer, followed by the Pledge of Allegiance.

## **Consent Agenda**

Approval of Meeting Minutes: 2022-10; 2022-11; 2022-12

Commissioner Tasset moved to approve the consent agenda as presented. Commissioner Snook seconded the motion. **Motion carried 3-0.**

## **Approval of Claims for Payment: \$383,610.96**

Chairman Boys moved to approve the claims for payment, as presented. Commissioner Tasset seconded the motion. **Motion carried 3-0.**

## **Open Public Comment - None**

## **Unfinished Business – None**

## **Legal Counsel- None**

## **County Administrator's Report**

### **Expanded Sunday Sales**

Ford County Legal Counsel Mr. Glenn Kerbs stated the County Clerk has been asked about the County allowing Sunday sales of packaged beer in the unincorporated areas of the County. In order to do that the Commission can pass a resolution. There would be a 60-day protest period, that someone may bring a protest petition, calling for an election. The other way this could be done is someone to bring a petition asking for an election.

Mr. Kerbs was asked to bring a resolution to the next meeting for consideration. Also that the two businesses be contacted and asked to attend the next meeting.

### **Cafeteria Plan for 2022-2023**

Molly Gleason, with the Human Resource Department presented the Cafeteria Plan for 2022-2023. The plan calls for employees monthly cost of the premiums to stay the same. The deductibles are what has changed, with the low deductible going from \$500.00 to \$1,000.00.

Commissioner Tasset moved to approve the Cafeteria Plan for 2022-2023, as presented. Chairman Boys seconded the motion. Motion carried 2-1. Commissioner Snook voted no.

### **Fire & EMS: Resolution 2022-19 Revisited**

Fire Chief Boyd discussed Resolution 2022-19, Burn Ban. Chief is recommending the burn ban be lifted for now.

Chairman Boys moved to rescind Resolution 2022-19, as requested by Chief Boyd. Commissioner Tasset seconded the motion. Motion carried 3-0.

### **Fire & EMS: Service Rates**

Ford County Fire Chief Rob Boyd is requesting to change the rates for services provided. The current rates have not been changed since December 2012. It would be a total of \$200.00 across the board. The only rate that would not change is for standby, which would remain at \$75 per hour.

Chairman Boys moved to approve the proposed rates for services provided, as presented by Chief Boyd. Commissioner Snook seconded the motion. Motion carried 3-0.

### **Fire & EMS: Western Kansas Multi-County Task Force**

Deputy Fire Chief Kyle Davis, asked for approval of the MOU with Western Kansas Multi-County Task Force Activation Protocol. The Commission approved Ford County Fire & EMS to become a member of the task force at Meeting No. 2022-09.

Chairman Boys moved to sign the MOU with Western Kansas Multi-County Task Force Activation Protocol, as presented. Commissioner Snook seconded the motion. Motion carried 3-0.

### **Bid Results: Mail Machine Lease / Government Center**

County Administrator J.D. Gilbert stated that only one bid was received on time. That bid did not meet the bid specs sent out. He is asking to reject the bid and request the future decisions regarding a new mail machine lease be turned over to the Ford County Administrator. This would allow time to see who is granted the state contract and any other cost saving options.

Commissioner Tasset moved to reject the bid for the mail machine lease and give Ford County Administration the authority to make any future decisions with regards to said lease. Chairman Boys seconded the motion. Motion carried 3-0.

**Upcoming Meetings**

Open Enrollment for County Employee Benefits: May 16 & 17, 2022, Expo

KS County HWY Assoc. (KCHA) 2022 Conference: May 16<sup>th</sup>-18<sup>th</sup>, 2022 United Wireless Arena & Booth Hill Casino & Resort Conference Center

Candidate Filing Deadline / Primary Election: 12:00 p.m. Wednesday June 1

Ribbon Cutting - Western State Bank Expo 10 Year Celebration: June 7, 10:00 am – 11:30 am.

**Adjournment**

Commissioner Tasset moved to adjourn the meeting at 4:00 pm. Commissioner Snook seconded the motion. **Motion carried 3-0.**

**BOARD OF COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS**

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Chris Boys, Chairman

Attested:

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Debbie Cox, County Clerk